

**F A X C O V E R**

Date September 10, 2002 Number of pages (including cover): 6

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CERTIFICATION OF FACSIMILE TRANSMISSION

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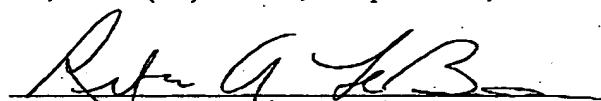
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: CARPENTER, Jake et al.
Serial No: 09/498,950
Filed: February 4, 2000
Conf. No.: 9504
For: ADJUSTABLE BINDING STRAP FOR SECURING A
SNOWBOARDING BOOT WITHIN A BASEPLATE
Examiner: Frank Bennett VANAMAN
Art Unit: 3618

CERTIFICATE OF FACSIMILE TRANSMISSION 37 C.F.R. §1.6(d)

The undersigned hereby certifies that this document is being facsimile transmitted to the United States Patent and Trademark Office in accordance with 37 C.F.R. §1.6(d) to the attention of Examiner Vanaman, Washington, D.C. 20231, Fax No. (703) 305-3597, on September 10, 2002.


Rita A. LeBlanc

Commissioner for Patents
Washington, D.C. 20231

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In the Claims

Please add claim 89-104 as indicated below.

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89. (New) An apparatus for securing a snowboard boot within a binding baseplate, the apparatus being mountable to the baseplate by a first strap member and further being releasably connectable to second strap member extending from the baseplate, the apparatus comprising:

a flexible binding strap member configured and arranged to be connected to the second strap member to adjust tightening of the apparatus about the boot when the boot is in the binding, said flexible binding strap member including a pocket which is configured and arranged to movably receive a first end of the first strap member therein.

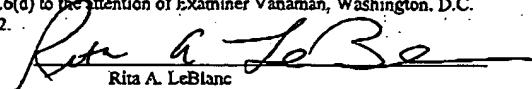
ATTORNEY'S DOCKET NO: B0932/7134/NPF

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Rita A. LeBlanc

Commissioner for Patents
Washington, D.C. 20231

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Transmitted herewith is/are the following document(s):

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1. Supplemental Amendment

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 720-3500, Boston, Massachusetts.

Please charge the fee of \$90.00 for the additional claims to Deposit Account No. 23/2825. If the fee is insufficient, the balance may be charged to the account of the undersigned, Deposit Account No. 23/2825.

Respectfully submitted
Jake Carpenter, et al., Applicants

By:



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Date: September 10, 2002
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